

HIGH POINT URBAN AREA MPO



**Agenda for the August 24th, 2010
TAC Meeting
10:00 AM**

**Davidson County Community College
297 DCCC Road, Thomasville, NC 27360-7385
*Mendenhall Building, Room 226**

Action Items

1. Consideration of the June 22nd TAC meeting minutes. **enclosed** (Becky Smothers)
2. Piedmont Triad International Airport Master Plan Presentation. (Ron Miller, PTIA)
****INFORMATION ONLY****
3. Consideration of comments from the High Point MPO on NCDOT's Project Selection Process for the Mobility Fund. (David Hyder)
4. Consideration to release the updated CTP maps for a minimum 30 day public review and comment period. (Hemal Shah)

Information Items

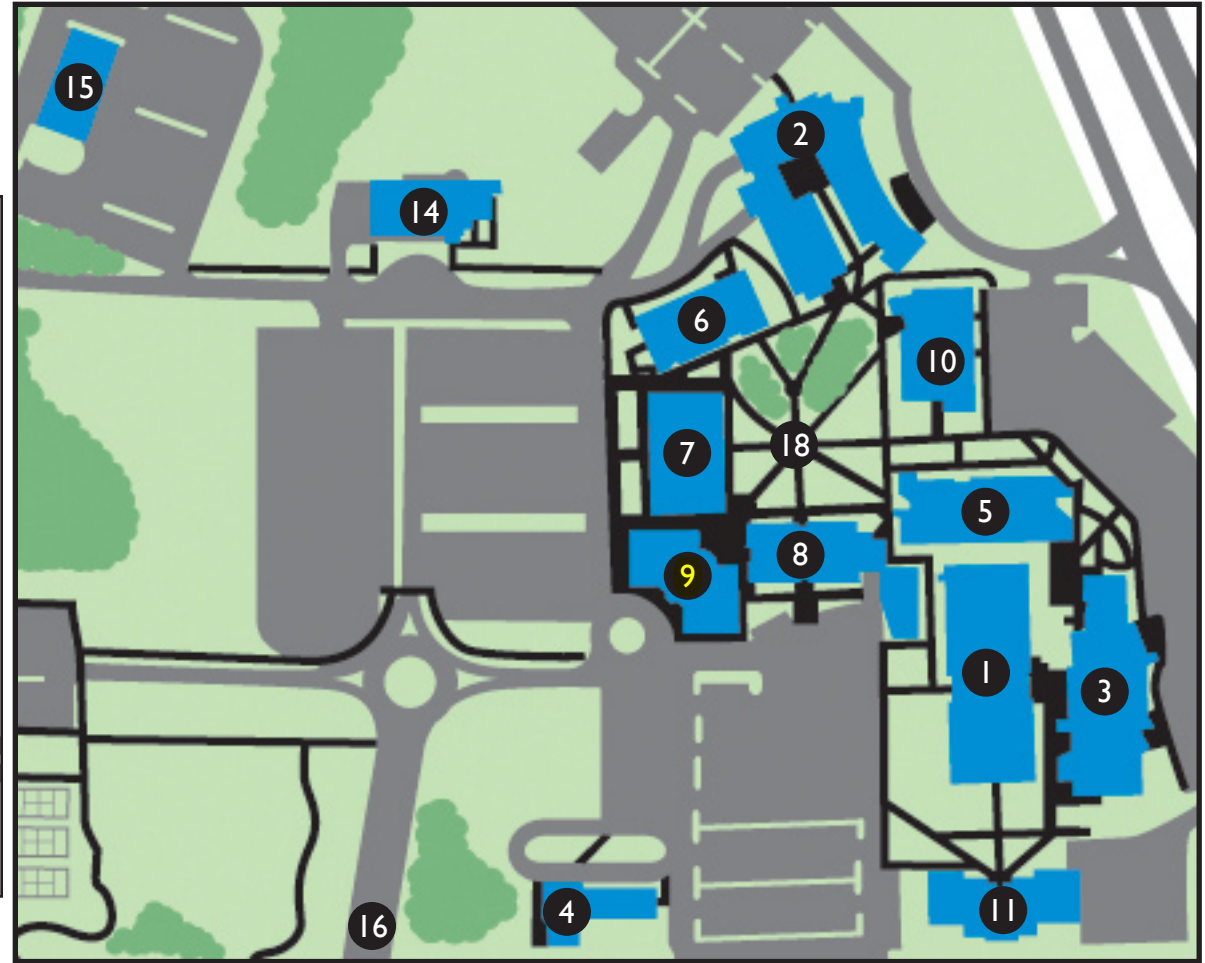
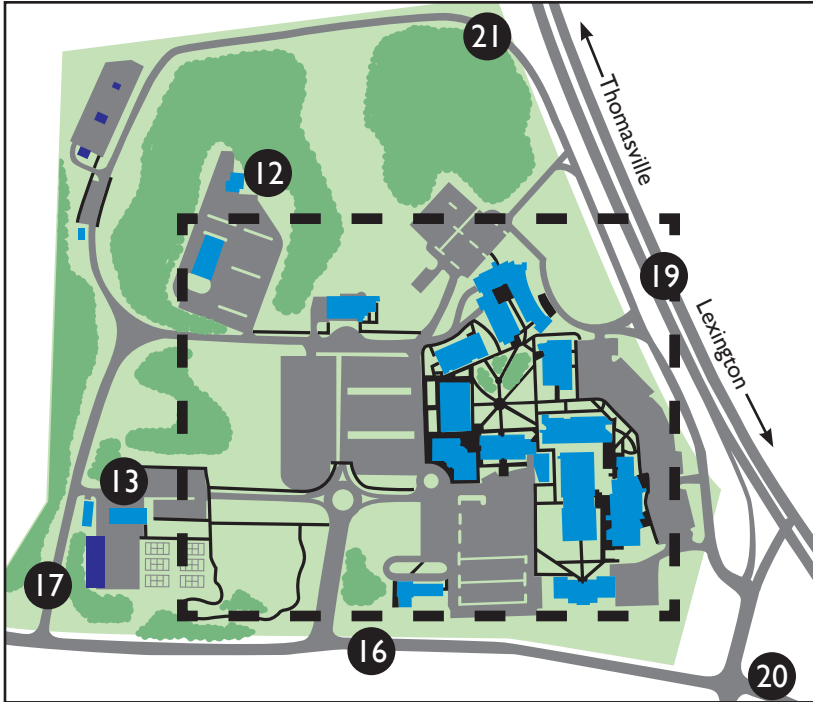
5. Regional Transit Development Plan recommendations presentation. (Mark Kirstner, PART)
6. Draft State Transportation Improvement Program Update. (Greg Venable)

Agency Reports

7. Division Engineer's Reports
 - a. Division 7
 - b. Division 8 **enclosed**
 - c. Division 9
8. Hi tran Report (Angela Wynes)
9. PART Report (Scott Rhine)
10. MPO Staff Report (David Hyder)


PARKING GUIDE

GREEN LINES - VISITORS
 RED LINES - FACULTY & STAFF
 WHITE LINES - STUDENTS
 BLUE LINES - HANDICAPPED



- | | | | |
|---|---|-----------------------------|-----------------------------|
| 1 William T. Sinclair Building | 7 Grady Edward Love Learning Resources Center - Library | 13 Maintenance Building | 19 Business 85 - Loop 29/70 |
| 2 Felix O. Gee Building | 8 J. Bryan Brooks Student Center Bookstore | 14 Conference Center | 20 Old Greensboro Road |
| 3 Carol F. Brinkley Building | 9 B.E. Mendenhall, Jr. Building | 15 Auto Technology Building | 21 DCCC Road |
| 4 Ernest Kirk Building Child Development Center | 10 Mary L. Briggs Technology Building | 16 Main Entrance | |
| 5 Doak & Agnes Finch Building | 11 Public Safety Services Building | 17 North Campus Entrance | |
| 6 Dr. Edgar Holton Reich Building | 12 Economic Development Building | 18 Campus Fountain | |



		<h1>TAC Meeting</h1>	
Meeting Date	8/24/2010	Agenda Item No.	1
Action Requested	Approve	Section Tab	
Consideration of the June 22nd TAC meeting minutes. (Becky Smothers)			
Information Summary		Attachments	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<p>The complete meeting minutes are in your packet as Attachment 1.</p>			
TAC Vote:	Motion	Second	
	By: _____	By: _____	
Vote:	For _____	Against _____	

**MINUTES
TECHNICAL ADVISORY COMMITTEE
June 22, 2010**

TAC MEMBERS PRESENT:

Becky Smothers, City of High Point
Billy Joe Kepley, Davidson County
John Parks – Guilford County
Carlton Boyles – City of Trinity
Bert Lance-Stone – City of Archdale
Clyde Lynn Reece – Town of Wallburg
Keith Volz – Town of Jamestown
Neal Grimes – City of Thomasville
Bill Marley – Federal Highway Administration
David Burns – NCDOT Division 8
Mike Fox – NCDOT Division 7
Darrell Frye – Randolph County

TCC MEMBERS PRESENT: David Hyder, Bryan Fulbright, Pat Ivey, Mark McDonald, Guy Cornman, Brad Wall, Rob Stone, Scott Rhine, Jeff Wells, Wayne Davis, and Hemal Shah

OTHERS PRESENT: Greg Venable (City of High Point), Randy McCaslin (City of High Point) Heidi Galanti (High Point Planning), Julie White (NCMMC), Kyle Laird (PART)

RECORDING SECRETARY: Marianne Janiszewski, City of High Point

Mayor Becky Smothers called the meeting to order.

ACTION ITEMS

Item 1: Consideration of the May 25, 2010 TAC meeting minutes.
Mayor Smothers asked if there were any corrections or changes to the minutes. A change was requested by staff to remove Roger Bardsley and Hal Johnson from the TAC list and put them under the TCC list.

The minutes were approved with changes.

Motion by: Keith Volz

Seconded: John Parks

Vote:

For: Unanimous

Against: None

Item 2: Legislative Report by Julie White, Director of the NC Metropolitan Mayors Coalition (NCMMC). (Information Only)

Julie White handed out literature regarding the NC Mobility Fund. The Governor has made a commitment to end the \$170m transfer from the Highway Trust Fund to the General Fund by the end of 2010. The General Assembly has appropriated GAP funding for toll roads. GAP is a reference to the difference between the anticipated toll revenue and the debt service payments and operating costs. The House bill gives preferential consideration to projects qualified to receive state grants from the Congestion Relief and Intermodal Transportation Fund.

Item 3: Consideration to release the updated CTP maps for a minimum 30 day public review and comment period.

Helmal Shah was to request the TAC release the CTP maps for public review but due to changes requested by the TCC will wait and present the maps at the August TAC meeting.

Information Items

Item 4: Orientation on the processes and procedures of the High Point Urban Area MPO.

David Hyder gave an orientation briefing on the High Point MPO processes and procedures to new TAC and Board of Transportation Members. The goals of the orientation were to:

- Orient New Board Members (TAC) to the High Point MPO
- Refresh Veteran Board Members
- Review Base Documents
- Discuss the MPO's products and general schedule of work
- Summarize the Highway Needs List

Mike Fox from Division 7 reported that the draft TIP will be available in July. The TIP expires October 1.

AGENCY REPORTS

Item 5: Division Engineers Report

Division 7

Brad Wall handed out a list of ARRA and Non-ARRA projects for the Guilford County area of the MPO.

Division 8

Rob Stone handed out a project list for the Randolph County area of the MPO.

Division 9

Pat Ivey reported that they are continuing to work with the contractor on the Yadkin River Bridge Project. They are trying to wrap up the rest area project on I-85 by late July. The Business 85 resurfacing project is scheduled to be completed in August.

Item 6: Hi tran Report

No one was present.

Item 7: PART Report


Scott Rhine handed out the PART newsletter and the Regional Transit Map.


Item 8: MPO Staff Report


David Hyder reported that the Davidson County Community College Access Study Contract is almost finished, and the contract extension for the High Point Green Way is almost complete. Staff has the engineer's estimate for the NC 68/ US311 interchange study. These will be presented to council and the appropriate boards in July.


Item 9: Other Business


There being no further business the meeting was adjourned.

		<h1>TAC Meeting</h1>	
Meeting Date Action Requested	8/24/2010 Information	Agenda Item No.	2
		Section Tab	
Piedmont Triad International Airport Master Plan Presentation. (Ron Miller)			
Information Summary		Attachments	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Ron Miller with PTIA will give a presentation on the update to the Airport Master Plan.			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

		<h1>TAC Meeting</h1>	
Meeting Date Action Requested	8/24/2010 Approve	Agenda Item No.	3
		Section Tab	
Consideration of comments from the High Point MPO on NCDOT's Project Selection Process for the Mobility Fund. (David Hyder)			
Information Summary		Attachments	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
NCDOT is asking for public input and comment on the development of the project selection process for the Mobility Fund. Staff is requesting approval of comments from the High Point MPO. If approved these comments will be forwarded to NCDOT.			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

		<h1>TAC Meeting</h1>	
Meeting Date Action Requested	8/24/2010 Approve	Agenda Item No.	4
		Section Tab	
Consideration to release the updated CTP maps for public review. (Hemal Shah)			
Information Summary		Attachments	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<p>Hemal Shah has been updating the Comprehensive Transportation Plan maps for the High Point MPO. As part of the approval process the maps must be available to the public for a review period of at least 30 days. Hemal is requesting the TAC release the updated maps for public review and comment.</p> <p>Maps will be available at the meeting.</p>			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

		<h1>TAC Meeting</h1>	
Meeting Date Action Requested	8/24/2010 Information	Agenda Item No.	5
		Section Tab	
PART's Regional Transit Development Plan Presentation. (Mark Kirstner)			
Information Summary		Attachments	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Empty space for information summary			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

		<h1>TAC Meeting</h1>	
		Meeting Date Action Requested	8/24/2010 Information
		Section Tab	
Draft State Transportation Improvement Plan (STIP) update. (Greg Venable)			
Information Summary		Attachments	Yes <input checked="" type="checkbox"/>
			No <input type="checkbox"/>
<p>NCDOT has released the Draft 2011-2020 State Transportation Improvement Program (STIP). Included in your packet is the High Point Urban Area MPO supplement. NCDOT is scheduled to approve the STIP in the fall of 2011.</p>			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	



Draft STIP Supplement

High Point Urban Area Metropolitan Planning Organization

2011 – 2020

August 2010

HIGH POINT URBAN AREA METROPOLITAN PLANNING ORGANIZATION

FISCAL YEARS: TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

COUNTY	ROUTE/CITY	ID NUMBER	LOCATION / DESCRIPTION	LENGTH	TOTAL PROJ COST (THOU)	PRIOR YEARS COST (THOU)	STATE TRANSPORTATION IMPROVEMENT PROGRAM																			UNFUNDED FUTURE YEARS
							5 YEAR WORK PROGRAM										DEVELOPMENTAL PROGRAM									
							FUNDS	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020									
INTERSTATE PROJECTS																										
ALAMANCE GUILFORD ORANGE	I-40, I-73 AND I-85	I-5207	INTERSTATE MAINTENANCE PRESERVATION FOR DIVISION 7.		11550		IMPM	C	1155	C	1155	C	1155	C	1155	C	1155	C	1155	C	1155					
DAVIDSON	I-85	I-5366	WEST OF RANDOLPH COUNTY LINE TO RANDOLPH COUNTY LINE. PAVEMENT REHABILITATION.	1.3	975		IMPM											C	975							
DAVIDSON	I-85	I-5342	NORTH OF US 64 TO SOUTH OF RANDOLPH COUNTY LINE. PAVEMENT REHABILITATION.	6.5	4725		IMPM											C	4725							
RANDOLPH	I-85	I-5314	DAVIDSON COUNTY LINE TO EAST OF US 311. REPLACE SHOULDER DRAIN.	6.0	8800		IMPM											C	8800							
GUILFORD	I-85	I-5117	US 29-70 INTERCHANGE TO GROOMTOWN ROAD. MILL AND RESURFACE.		2687	2687																				
UNDER CONSTRUCTION																										
RURAL PROJECTS																										
FORSYTH GUILFORD RANDOLPH	US 311 BYPASS "EAST BELT"	R-0609	HIGH POINT, SOUTH OF SR 1920 EAST OF ARCHDALE TO WEST OF HIGH POINT RESERVOIR. FOUR LANES DIVIDED, NEW LOCATION. INTEGRATION OF ITS DEVICES WITH PIEDMONT REGIONAL TRANSPORTATION MANAGEMENT AND HIGH POINT'S TRAFFIC OPERATIONS CENTER.	12.9	255146	255146																				
							EA																			
							G																			
							H																			
							IA																			
							IB																			
DAVIDSON FORSYTH	NC 109	R-2568	SOUTH OF I-85 BUSINESS IN THOMASVILLE TO I-40/US 311 IN WINSTON-SALEM. WIDEN TO MULTI-LANES WITH BYPASS OF WALLBURG, SOME NEW LOCATION.	13.5	183770	52670	STP																R	24100	C	
							STP																U	2050	C	
							STP																C	78800	C	
							A																			
							B																			
							C																			
PLANNING/DESIGN IN PROGRESS																										
RANDOLPH	US 311 FUTURE I-74 CORRIDOR	R-2606	SOUTH OF SR 1920 TO US 220 NORTH OF ASHEBORO. FREEWAY ON NEW LOCATION.	11.5	119068	119068	NHS	RG	1031	B	RG	1031	B	RG	1031	B	RG	1031	B	RG	1031	B				
							NHS	CG	8769	B	CG	8769	B	CG	8769	B	CG	8769	B	CG	8769	B				
							A																			
							B																			
SEGMENT B DESIGN-BUILD PROJECT; GARVEE BOND FUNDING \$9.4 MILLION FOR RIGHT OF WAY; PAYBACK FY 2008 - FY 2019 AND GARVEE BOND FUNDING \$80.0 MILLION FOR CONSTRUCTION; PAYBACK FY 2008 - FY 2019																										

* INDICATES INTRASTATE PROJECT

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COUNTY	ROUTE/CITY	ID NUMBER	LOCATION / DESCRIPTION	LENGTH	TOTAL PROJ COST (THOU)	PRIOR YEARS COST (THOU)	FUNDS	STATE TRANSPORTATION IMPROVEMENT PROGRAM										UNFUNDED FUTURE YEARS		
								5 YEAR WORK PROGRAM					DEVELOPMENTAL PROGRAM							
								FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020			
RURAL PROJECTS																				
RANDOLPH	TRINITY	R-5183	SR 1547 (FINCH FARM ROAD) AT SR 1553 (MOUNTAIN ROAD) AND SR 3106 (KENNEDY ROAD). INTERSECTION IMPROVEMENTS.		1435	1435														
RIGHT OF WAY AND CONSTRUCTION IN PROGRESS																				
URBAN PROJECTS																				
GUILFORD RANDOLPH	ARCHDALE	U-3400	SR 1577-SR 1004 (ARCHDALE ROAD), SR 1567 (ROBBINS COUNTRY ROAD) TO US 311 (MAIN STREET). WIDEN TO MULTI-LANES.	3.1	22300		STP								R	5050	R	5050	C	12200
GUILFORD	GREENSBORO HIGH POINT	U-2412	SR 1486-SR 1421 (GREENSBORO-HIGH POINT ROAD), HILLTOP ROAD TO PROPOSED US 311 BYPASS. WIDEN TO MULTI-LANES, PART ON NEW LOCATION.	7.8	135220	42518	STP	M	302	B										
A US 311 BYPASS TO SR 4228 (VICKREY CHAPEL ROAD) - RIGHT OF WAY IN PROGRESS. B SR 4228 (VICKREY CHAPEL ROAD) TO SR 1424 (HILLTOP ROAD) - RIGHT OF WAY IN PROGRESS.																				
GUILFORD	GREENSBORO	U-4015	SR 1556 (GALLIMORE DAIRY ROAD), NC 68 TO SR 1008 (MARKET STREET). WIDEN TO MULTI-LANES.	1.6	10080	3630	STP								R	1650	A			
A NC 68 TO SOUTH OF INTERNATIONAL DRIVE. B SOUTH OF INTERNATIONAL DRIVE TO SR 1008 (WEST MARKET STREET) - COMPLETE.																				
GUILFORD	HIGH POINT	U-3615	SR 1003-SR 1820 (SKEET CLUB ROAD), US 311 TO NC 68 (EASTCHESTER DRIVE). WIDEN TO MULTI-LANES.	6.3	67154	12354	STP				M	1900	B							
A US 311 TO EAST OF SR 1818 (JOHNSON STREET). B EAST OF SR 1818 (JOHNSON STREET) TO WEST OF NC 68 (EASTCHESTER DRIVE) - RIGHT OF WAY IN PROGRESS.																				
GUILFORD	HIGH POINT	U-4758	JOHNSON STREET-SANDY RIDGE ROAD, SKEET CLUB ROAD TO I-40. WIDEN TO MULTI-LANES.	4.4	18300		STP												R	5000
PROGRAMMED FOR PLANNING AND ENVIRONMENTAL STUDY ONLY BY CITY - IN PROGRESS																				
GUILFORD	HIGH POINT	U-5169	US 311 AND NC 68 INTERCHANGE. REPLACEMENT.		32250	400	NHS								R	5000	R	5000		
PLANNING/DESIGN IN PROGRESS BY CITY																				
GUILFORD	HIGH POINT	U-5185	SR 1538 (DEEP RIVER ROAD), SUNSET HOLLOW DRIVE TO NC 68 (EASTCHESTER DRIVE) AT LAKE FOREST DRIVE. CORRIDOR REALIGNMENT, INCLUDING CURB AND GUTTER, SIDEWALKS AND DRAINAGE.		1509	1509														
UNDER CONSTRUCTION BY CITY																				

* INDICATES INTRASTATE PROJECT

HIGH POINT URBAN AREA METROPOLITAN PLANNING ORGANIZATION

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COUNTY	ROUTE/CITY	ID NUMBER	LOCATION / DESCRIPTION	LENGTH	TOTAL PROJ COST (THOU)	PRIOR YEARS COST (THOU)	STATE TRANSPORTATION IMPROVEMENT PROGRAM																			UNFUNDED				
							5 YEAR WORK PROGRAM										DEVELOPMENTAL PROGRAM					FUTURE YEARS								
							FUNDS	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020													
FEDERAL BRIDGE PROJECTS																														
ALAMANCE CASWELL GUILFORD ORANGE ROCKINGHAM	VARIOUS	BD-5107	DIVISION 7 PURCHASE ORDER CONTRACT BRIDGE REPLACEMENT PROJECTS AT SELECTED LOCATIONS.		36000	2000	NFA	R	600	R	200	R	200	R	200	R	200	R	300	R	400	R	400	R	400	R	500			
							NFA	C	5400	C	1800	C	1800	C	1800	C	1800	C	2700	C	3600	C	3600	C	3600	C	4500			
IN PROGRESS - BRIDGE PURCHASE ORDER CONTRACT (BPOC)																														
CHATHAM HOKE LEE MONTGOMERY MOORE RANDOLPH RICHMOND SCOTLAND	VARIOUS	BD-5108	DIVISION 8 PURCHASE ORDER CONTRACT BRIDGE REPLACEMENT PROJECTS AT SELECTED LOCATIONS.		36000	2000	NFA	R	600	R	200	R	200	R	200	R	200	R	300	R	400	R	400	R	400	R	500			
							NFA	C	5400	C	1800	C	1800	C	1800	C	1800	C	2700	C	3600	C	3600	C	3600	C	4500			
IN PROGRESS - BRIDGE PURCHASE ORDER CONTRACT (BPOC)																														
GUILFORD	SURRETT DRIVE	B-4760	US 29/US 70/I-85 BUSINESS. REPLACE BRIDGE NO. 77		3490	240	NFA	R	300																					
							NFA			C	2950																			
MUNICIPAL BRIDGE PROJECTS																														
GUILFORD	HIGH POINT	B-5358	MODEL FARM ROAD OVER BRANCH OF RICHLAND CREEK. REPLACE BRIDGE NO. 428				PROGRAMMED FOR PLANNING AND ENVIRONMENTAL STUDY ONLY BY CITY OF HIGH POINT - MUNICIPAL BRIDGE																							
GUILFORD	HIGH POINT	B-5359	ROTARY DRIVE OVER BOULDING BRANCH. REPLACE BRIDGE NO. 415				PROGRAMMED FOR PLANNING AND ENVIRONMENTAL STUDY ONLY BY CITY OF HIGH POINT - MUNICIPAL BRIDGE																							
DAVIDSON	THOMASVILLE	B-5002	VALLEY ROAD. REPLACE BRIDGE NO. 187 OVER HUNTS FORK CREEK				PROGRAMMED FOR PLANNING AND ENVIRONMENTAL STUDY ONLY BY CITY OF THOMASVILLE - MUNICIPAL BRIDGE																							

HIGH POINT URBAN AREA METROPOLITAN PLANNING ORGANIZATION

FISCAL YEARS: TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

COUNTY	ROUTE/CITY	ID NUMBER	LOCATION / DESCRIPTION	LENGTH	TOTAL PROJ COST (THOU)	PRIOR YEARS COST (THOU)	FUNDS	5 YEAR WORK PROGRAM					DEVELOPMENTAL PROGRAM					UNFUNDED
								FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020	FUTURE YEARS
MITIGATION PROJECTS																		
CHATHAM HOKE LEE MONTGOMERY MOORE RANDOLPH RICHMOND SCOTLAND	VARIOUS	EE-4908	ECOSYSTEM ENHANCEMENT PROGRAM FOR DIVISION 8 PROJECT MITIGATION.		8756	8756												
							IN PROGRESS											
DAVIDSON DAVIE FORSYTH ROWAN STOKES	VARIOUS	EE-4909	ECOSYSTEM ENHANCEMENT PROGRAM FOR DIVISION 9 PROJECT MITIGATION.		3723	3723												
							IN PROGRESS											
CONGESTION MITIGATION PROJECTS																		
DAVIDSON	PART (PIEDMONT AUTHORITY REGIONAL TRANSPORTATION)	C-5213	HYBRID BUS REPLACEMENTS. PURCHASE THREE 28 FOOT, 31 PASSENGER DIESEL-ELECTRIC HYBRID BODIES ON CHASSIS, MEDIUM DUTY BUSES TO REPLACE EXISTING BUSES ON PART EXPRESS SYSTEM.		375			CMAQ										
								C										
DAVIDSON GUILFORD	HIGH POINT	C-4937	CONDUCT SIGNAL TIMING STUDIES ON SELECTED CORRIDORS IN HIGH POINT AND THOMASVILLE.		230	230												
							IN PROGRESS											
GUILFORD	HIGH POINT	C-5197	PURCHASE UP TO FIVE HYBRID VEHICLES TO SERVE STAFF OF MPO MEMBER JURISDUCTIONS.		100			CMAQ										
								C										
GUILFORD	HIGH POINT	C-5198	LYDIA GREENWAY TRAIL, CONSTRUCT PEDESTRIAN WALKWAY CONNECTING JAMESTOWN WITH RAGSDALE SCHOOL COMPLEX AND GUILFORD TECHNICAL COMMUNITY COLLEGE.		161			CMAQ										
								C										
								CMAQ										
								C										


* INDICATES INTRASTATE PROJECT

HIGH POINT URBAN AREA METROPOLITAN PLANNING ORGANIZATION


FISCAL YEARS: TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS


COUNTY	ROUTE/CITY	ID NUMBER	LOCATION / DESCRIPTION	LENGTH	TOTAL PROJ COST (THOU)	PRIOR YEARS COST (THOU)	FUNDS	STATE TRANSPORTATION IMPROVEMENT PROGRAM					UNFUNDED					
								5 YEAR WORK PROGRAM					DEVELOPMENTAL PROGRAM					FUTURE YEARS
								FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020	
ENHANCEMENT PROJECTS (LOCAL PROJECTS)																		
GUILFORD	HIGH POINT	EL-5104	DEEP RIVER GREENWAY EXTENSION. GREENWAY TRAIL CONNECTING UNIVERSITY PARK WITH PIEDMONT ENVIRONMENTAL CENTER.															
PROGRAMMED FOR PLANNING AND ENVIRONMENTAL STUDY ONLY - IN PROGRESS																		
HAZARD ELIMINATION PROJECTS																		
ALAMANCE CASWELL GUILFORD ORANGE ROCKINGHAM	VARIOUS	W-5207	DIVISION 7 RUMBLE STRIPS, GUARDRAIL AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS.		500	500												
DIVISION PURCHASE ORDER CONTRACT (DPOC) - UNDER CONSTRUCTION																		
CHATHAM HOKE LEE MONTGOMERY MOORE RANDOLPH RICHMOND SCOTLAND	VARIOUS	W-5208	DIVISION 8 RUMBLE STRIPS, GUARDRAIL AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS.		100	100												
DIVISION PURCHASE ORDER CONTRACT (DPOC) - IN PROGRESS																		
GUILFORD	SR 1129 GROOMETOWN ROAD	W-5305	SR 4019 (GROOMETOWN ROAD). REALIGN INTERSECTION AND REMOVE ACCESS BETWEEN SR 4019 AND NC 62.		346			HES			R	66						
								HES				C	280					
PASSENGER RAIL PROJECTS																		
GUILFORD	HIGH POINT	P-2912	PIEDMONT CORRIDOR, STATION REHABILITATION AND PARKING.		7921	7618		STHSR	R	303	A							
A HIGH POINT STATION PARKING. PART UNDER CONSTRUCTION																		


* INDICATES INTRASTATE PROJECT

		<h1>TAC Meeting</h1>	
Meeting Date Action Requested	8/24/2010 Agency Report	Agenda Item No.	7
		Section Tab	
Division Engineer's Reports			
Information Summary		Attachments	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Division 7 Division 8 report enclosed Division 9			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

COUNTY	WBS #	ROUTE	PROJECT DESCRIPTION	TOTAL FUNDING ALLOCATION	CONTRACT BID AMOUNT	STATUS
Randolph	34480.3.GV1 R-2606B	US 311	US 311 (Future I-74 Corridor)north of SR 1929 (Spencer Road) to US 220; DESIGN-BUILD	\$204,418,767.28	\$99,746,802.03	Barnhill Contracting Co. began 9/2/08 and is currently at 32.8% complete; Construction phase began July 2009; Scheduled completion is October 26, 2012
Randolph	8CR.10761.12 & 8CR.20761.12	19 Sections of Secondary Roads	Contract Resurfacing	8CR.10761.12 - \$1,950,625 8CR.20761.12 - 2,873,745	\$3,712,416.50	Awarded to APAC Atlantic-Thompson Arthur; Available 11/30/09; Currently at 95.7% complete; Scheduled completion is 8/13/2010
Randolph	45211.3.1 R-5183	SR 1547	Construct 2 roundabouts along SR 1547 (Finch Farm) at SR 1553 (Old Mountain Rd.) and SR 3106 (Kennedy Rd.)	R/W: \$135,000 Const: \$1,018,450	\$785,920.95	APAC-Thompson Arthur began work on 6/10/10; Currently at 11.9% complete; Scheduled completion is 11/12/10
Randolph	39424	SR 1619	Widen Prospect Street for turn lanes at Prospect Court	\$220,000.00		Design is complete; Anticipated letting in September 2010
Randolph	37146 RS-2546	SR 2261	Changing degree of curve, correcting superelevation, and widening for paved shoulders on Old Liberty Road east of the intersection at SR 2132 (George York Road)	\$385,000.00		Design is complete; ROW is being acquired; Letting has not been scheduled

		<h1>TAC Meeting</h1>	
		Meeting Date	8/24/2010
Action Requested	Agency Report	Section Tab	
Hi tran Report			
Information Summary		Attachments	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Report enclosed			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

		<h1>TAC Meeting</h1>	
Meeting Date Action Requested	8/24/2010 Agency Report	Agenda Item No.	9
		Section Tab	
PART Report			
Information Summary		Attachments	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Empty space for information summary			
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	

		<h1>TAC Meeting</h1>	
Meeting Date	8/24/2010	Agenda Item No.	10
Action Requested	Agency Report	Section Tab	
MPO Staff Report			
Information Summary		Attachments	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
TAC Vote:	Motion By: _____	Second By: _____	
Vote:	For _____	Against _____	