

BOARDS/COMMISSIONS/LIAISON MEMBERS
(2019-2023) High Point City Council

<u>ABC Board</u> - 3rd Wednesday- 2:00 p.m. , Administration Offices at 201 W. Fairfield.....	Jones
<u>Arts Council</u> - 2nd Wednesday- 12 Noon - 121 S. Centennial.....	Hudson
<u>Board of Realtors-(Board of Directors)</u> Last Wednesday- Various times/locations	Moore
<u>Chamber of Commerce</u> ... 4th Wednesday- 4:00 p.m. - Board Room, Chamber of Commerce.....	Moore
<u>Citizens Advisory Council</u> - 4th Thursday- 6:00 p.m. - (various locations)	Jefferson
<u>Connect HP</u>	Jefferson
<u>Convention & Visitors Bureau</u> - 3rd Wednesday- 12 Noon – HPCVB @ 1634 N. Main, Suite 102.....	Jones
<u>Economic Development Corporation</u> - 1st Wednesday- 4 p.m. (none in Jan., July or Dec.) various locations	Moore/Wagner
<u>Furniture Market Authority (BOD)</u> -(meet 4 times a year)	Wagner/Williams
<u>Forward High Point</u>	Wagner/Peters
<u>Greater HP Food Alliance</u> ... 2nd Wednesday @ 9:00 a.m.	Peters
<u>Guilford County Economic Development Alliance Leadership Group</u> – 4th Thursday of month – 8:30 a.m. GTCC, Cameron Campus, 7908 Leabourne Road, Colfax.....	Wagner/Williams
<u>Guilford County Local Emergency Planning Committee</u> - 2nd Thursday of month - 9 a.m - 12 Noon Various locations (see attached schedule).....	Holmes
<u>High Point Community Against Violence</u> - 2nd Wednesday @ 8:30 a.m. (High Point Police Department)	Moore/Johnson
<u>Housing Authority</u> - 2nd Wednesday- 4:00 p.m. - Board Room (unless otherwise posted).....	Williams
<u>High Point Theatre Advisory Board</u> - 3rd Wednesday- 4:00 p.m. - High Point Theatre.....	Hudson
<u>Human Relations Commission</u> - 2nd Thursday- 5:30 p.m. - 3 rd Floor Lobby Conf. Rm.....	Johnson
<u>Library/Museum Board of Trustees</u> - 3rd Wednesday- 4:30 p.m. - Board Room- Library	Peters
<u>NC Municipal Power Agency (NCMPA-1) ElectriCities</u>	Wagner
<u>Opportunity Zone Task Force</u>	Peters
<u>Parks & Recreation Commission</u> - 2nd Monday – 5:30 p.m. - Parks & Rec. Adm. Offices @ 136 Northpoint.....	Peters
<u>PART</u> - 2nd Wednesday @ 8:30 a.m. - PART Office- Greensboro.....	Holmes
<u>Piedmont Triad Regional Council</u> Paul J. Ciener Botanical Gardens, Kernersville.....	Jones
<u>Say Yes Guilford- Community Leadership Council</u>	Wagner
<u>Small Scale Manufacturing Task Force</u>	Peters/Holmes
<u>Transportation Advisory Committee/MPO</u> - 4th Tuesday @ 10:00 a.m.	Wagner
<u>Welfare Reform Liaison Project</u>	Johnson
<u>Workforce Development Board</u>	Holmes